| Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5) | Type or print in i | Type or print in ink. | | | CALIFORNIA 2001/02 FORM | |
|---|---|---|----------------------|-------------------|---|--|
| | Statement covers period from 01/01/2022 | Date of election if applicable: (Month, Day, Year) | | Page | e _1 of _23 For Official Use Only | |
| SEE INSTRUCTIONS ON REVERSE | through 12/31/2022 | _11/04/2024 | | | | |
| 1. Type of Recipient Committee: All Committee | ees - Complete Parts 1,2,3, and 4. | 2. Type of Stateme | ent: | | _ | |
| Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5.) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | Ballot Measure Committee Primary Formed Controlled Sponsored (Also Complete Part 6.) Primary Formed Candidate/ Officeholder Committee (Also Complete Part 7.) | ☐ Pre-election Stater ☐ Semi-annual State ☐ Termination Stater ☐ Amendment (Expla | ment ment | ☐ Specia | rly Statement I Odd-Year Report emental Preelection nent - Attach Form 495 | |
| 3. Committee Information | I.D.NUMBER 1452811 | Treasurer(s) | | | _ | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE EFREN MARTINEZ FOR ASSEMBLY 2024 | | NAME OF TREASURER David L. Gould | | | | |
| STREET ADDRESS (NO P.O. BOX) | | MAILING ADDRESS | | | | |
| CITY STATE ZIP COD Norwalk CA 90650 | E AREA CODE/PHONE (213)489-4792 | CITY Norwalk | STATE CA | ZIP CODE 90650 | AREA CODE/PHONE 213-489-4792 | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO |)X | NAME OF ASSISTANT TREASUF INGRID ORELLANA | RER, IF ANY | | | |
| CITY STATE ZIP COD | E AREA CODE/PHONE | MAILING ADDRESS | | | | |
| OPTIONAL: FAX/E-MAIL ADDRESS | | CITY Norwalk | STATE | ZIP CODE | AREA CODE/PHONE 213-489-4792 | |
| 213-489-4818 / DLGOULD@GOULDORELLANA.COM | | OPTIONAL: FAX/E-MAIL ADDRE | SS CA | 90650 | 213-469-4792 | |
| Executed on By | | ornia that the foregoing is true at a sassistant treasurer TE MEASURE PROPONENT OR RESPONSIBLE | e officer of sponsor | | | |
| Executed on By | SIGNATURE OF CONTROLLING OFFICEHOLDER | R, CANDIDATE, STATE MEASURE PROPONEN | NT | | FPPC Form 460 (June/01) e Helpline: 866/ASK-FPPC State of California | |

Recipient Committee Campaign Statement Cover Page - Part 2

| CALIFORNIA FORM | 460 |
|--------------------|-----|
| FORM | |

Page $\frac{2}{}$ of $\frac{23}{}$

| Officeholder or Candidate Controlled | 6 | 6. Ballot Measure Committee | | | | |
|--|---------------------------------|-----------------------------|-----------------------------------|----------------|-------------------------|------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | | | |
| Efren Martinez | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC Sought: State Assembly Person Assembly District | T NUMBER IF APPLICABLE) | 59 | BALLOT NO. OR LETTER JURISDICTION | | SUPPORT OPPOSE | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE | ZIP | Identify the controlling offic | eholder, candi | idate, or state measure | e proponent, if any. |
| Norwall | CA 906: | 550 | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR PR | OPONENT | |
| Related Committees Not Included in this Stanot included in this statement that are controlled by you or are contributions or to make expenditures on behalf of your candidate. | primarily formed to receive | iittees | OFFICE SOUGHT OR HELD | | DISTRIC | T NO. IF ANY |
| COMMITTEE NAME EFREN MARTINEZ FOR ASSEMBLY 2020 (Reopened) | I.D.NUMBER 1385379 | 7 | '. Primarily Formed C | | List names of officeh | older(s) or candidate(s) Ffo |
| NAME OF TREASURER | CONTROLLED COMMITTEE | F? | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOUGHT OR H | ELD SUPPORT |
| DAVID GOULD | YES NO | - . | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUGHT OR H | ELD SUPPORT |
| CITY STATE ZIP C Norwalk CA 90650 | CODE AREA CODE/ 213-489-4792 | | | | | OPPOSE |
| COMMITTEE NAME | I.D.NUMBER | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE | E? | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | • | | | | | |
| CITY STATE ZIP (| CODE AREA CODE/ | /PHONE | Attach | ı continuation | sheets if necessary | |

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA FORM from <u>01/01/2022</u> through $\frac{12/31/2022}{}$ Page 3 of $\frac{23}{}$

I.D. NUMBER

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| EFREN MARTINEZ FOR ASSEMBLY 2024 | | | 1452811 | | | |
|--|---|---|---|--|--|--|
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | | |
| 1. Monetary Contributions Schedule A, Line 3 | \$135,458.99 | \$135,458.99 | | | | |
| 2. Loans Received Schedule B, Line 7 | \$15,250.00 | \$15,250.00 | 1/1 through 6/30 7/1 to Date | | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$150,708.99 | \$150,708.99 | 20. Contribution Received \$.00 \$.00 | | | |
| 4. Nonmonetary Contributions Schedule C, Line 3 | \$0.00 | \$0.00 | 21. Expenditures | | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$150,708.99 | \$150,708.99 | Made \$.00 \$.00 | | | |
| Expenditures Made | | | Expenditure Limit Summary for State | | | |
| 6. Payments Made Schedule E, Line 4 | \$1,040.28 | \$1,040.28 | Candidates | | | |
| 7. Loans Made Schedule H, Line 7 | \$0.00 | \$0.00 | 22. Cumulative Expenditures Made* | | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$1,040.28 | \$1,040.28 | (If Subject to Voluntary Expenditure Limit) | | | |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | \$1,400.00 | \$1,400.00 | Date of Election Total to Date | | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | \$0.00 | \$0.00 | (mm/dd/yy) | | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$2,440.28 | \$2,440.28 | | | | |
| Current Cash Statement | | | | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$0.00 | To calculate Column B, add amounts in Column A to the | | | | |
| 13. Cash Receipts Column A, Line 3 above | \$150,708.99 | corresponding amounts | | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | \$0.00 | from Column B of your last report. Some amounts in | | | | |
| 15. Cash Payments Column A, Line 8 above | \$1,040.28 | Column A may be negative | | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$149,668.71 | figures that should be subtracted from previous | | | | |
| If this is a termination statement, Line 16 must be zero. | | period amounts. If this is the first report being filed | | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$0.00 | for this calendar year, only carry over the amounts | | | | |
| Cash Equivalents and Outstanding Debts | #0.00 | from Lines 2, 7, and 9 (if any). | *Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B. | | | |
| 18. Cash Equivalents See instructions on reverse | \$0.00 | - | amorani amounto reported in obtaini b. | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$16,650.00 | - | FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC | | | |

FPPC Toll-Free Helpline: 866/ASK-FPPĆ

Schedule A

Type or print in ink. Amounts may be rounded

| SCHEDULE A |
|------------|

| Monetary Contributions Received | | | Amounts may be rounded to whole dollars. | | vers period | CALIFORNIA 460 | |
|---------------------------------|--|-------------------------------|--|-----------------------------------|--|-------------------|--|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through12/31/202 | 22 | Page . | 4 of 23 |
| NAME OF FILER EFREN MARTIN | IEZ FOR ASSEMBLY 2024 | | | | | I.D. No 145281 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 9/13/2022 | Guardians of Our Communities Norwalk, CA 90650 Committee ID: 1438737 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$9,800.00 | | 2024P: \$4,900.00 2024G: \$4,900.00 |
| 9/13/2022 | Guardians of Our Communities Norwalk, CA 90650 Committee ID: 1438737 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$9,800.00 | | 2024P: \$4,900.00 2024G: \$4,900.00 |
| 9/16/2022 | Graciela Ortiz for Huntington Park City Council 2020 Norwalk, CA 90650 Committee ID: 1420462 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$9,800.00 | | 2022P: \$4,900.00 2022G: \$4,900.00 |
| 9/16/2022 | Graciela Ortiz for Huntington Park City Council 2020 Norwalk, CA 90650 Committee ID: 1420462 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$9,800.00 | | 2022P: \$4,900.00 2022G: \$4,900.00 |
| 10/24/2022 | Karina Macias for Huntington Park City Council 2022 Norwalk, CA 90650 Committee ID: 1379451 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$9,800.00 | | 2024P: \$4,900.00 2024G: \$4,900.00 |
| | | | SUBTOTA | L | | | |
| Amount red | A Summary ceived this period - contributions of \$100 or more. I Schedule A subtotals.) | | | \$135,458.99 | IN | | idual ipient Committee |
| ` | ceived this period - unitemized contributions of les | | | \$0.00 | - | 「H - Othei | l l |
| 3. Total mone | etary contributions received this period. I and 2. Enter here and on the Summary Page, | | | \$135,458.99 | | Y - Politio | cal Party I Contributor Committee |

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received | | to \ | whole dollars. | from01/01/2022 | | CAL F | CALIFORNIA 460 | | |
|---------------------------------|----------------------|------|------------------------|-------------------|---------------|-----------------|----------------|--|--|
| SEE INSTRUCTION | IS ON REVERSE | | | through 12/31/202 | 22 | Page | of 23 | | |
| NAME OF FILER EFREN MARTINE | EZ FOR ASSEMBLY 2024 | | | | | I.D. N 14528 | Number 311 | | |
| | | | IE AN INDIVIDUAL ENTER | AMOUNT | CUMULATIVE TO | 2 DATE | DED ELECTION | | |

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|---|-------------------------------|--|-----------------------------------|---|--|
| 10/24/2022 | Karina Macias for Huntington Park City Council 2022 Norwalk, CA 90650 Committee ID: 1379451 | IND COM OTH PTY SCC | | \$4,900.00 | \$9,800.00 | 2024P: \$4,900.00 2024G: \$4,900.00 |
| 10/24/2022 | MANUEL AVILA FOR HUNTINGTON PARK CITY COUNCIL 2022 Norwalk, CA 90650 Committee ID: 1389620 | IND COM OTH PTY SCC | | \$4,900.00 | \$8,658.99 | 2024P: \$4,900.00 2024G: \$3,758.99 |
| 10/24/2022 | MANUEL AVILA FOR HUNTINGTON PARK CITY COUNCIL 2022 Norwalk, CA 90650 Committee ID: 1389620 | IND COM OTH PTY SCC | | \$3,758.99 | \$8,658.99 | 2024P: \$4,900.00 2024G: \$3,758.99 |
| 12/9/2022 | Dedicated Transportation Services, INC Garden Grove, CA 92843-4009 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$4,700.00 | \$4,700.00 | 2024P: \$4,700.00 |
| 12/9/2022 | M. C's Towing of South Gate, INC. South Gate, CA 90280 | IND COM OTH PTY SCC | | \$4,700.00 | \$4,700.00 | 2024P: \$4,700.00 |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| \sim | _ ^ | (CONT. |
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| Monetary (| Contributions Received | whole dollars. | from 01/01/2022 | | CALIFORNIA 460 | |
|--------------------------------|-------------------------|------------------------|------------------|---------------|-----------------|--------------|
| SEE INSTRUCTION | NS ON REVERSE | | through12/31/202 | 22 | Page | 6 of 23 |
| NAME OF FILER EFREN MARTINE | EZ FOR ASSEMBLY 2024 | | | | I.D. N 14528 | |
| | 5111 11115 11110 122222 | IE AN INDIVIDUAL ENTER | AMOUNT | CUMULATIVE TO | | DED ELECTION |

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|---|-------------------------------|---|-----------------------------------|---|--|
| 12/19/2022 | BLANCA RUBIO FOR ASSEMBLY 2022 Sacramento, CA 95841 Committee ID: 1435469 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$9,800.00 | 2024P: \$4,900.00 2024G: \$4,900.00 |
| 12/19/2022 | BLANCA RUBIO FOR ASSEMBLY 2022 Sacramento, CA 95841 Committee ID: 1435469 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$9,800.00 | 2024P: \$4,900.00 2024G: \$4,900.00 |
| 12/22/2022 | Cristina Garcia for Secretary of State 2030 Long Beach, CA 90802 Committee ID: 1450778 | □ IND □ COM □ OTH □ PTY □ SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 12/27/2022 | Advanced Applied Engineering Inc. Brea, CA 92821-1732 | IND COM OTH PTY SCC | | \$4,900.00 | \$9,800.00 | 2024P: \$4,900.00 2024G: \$4,900.00 |
| 12/27/2022 | Avedis Boghossian DDS, PC Glendale, CA 91207 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$2,000.00 | \$2,000.00 | 2024P: \$2,000.00 |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received | to whole dollars. | | | Statement covers period | | | CALIFORNIA 46 | | |
|--|-------------------|--|---------|-------------------------|---|-----------------|---------------|-------|--|
| • | | | from | 01/01/2022 | 2 | F | ORM | 400 | |
| EEE INSTRUCTIONS ON REVERSE | | | through | n_12/31/2022 | 2 | Page | 7 | of_23 | |
| JAME OF FILER FREN MARTINEZ FOR ASSEMBLY 2024 | | | | | | I.D. N 14528 | lumber 11 | | |
| | | | | | | | | | |

| FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|--|---|--|--|--|
| Edward's Sheet Metal Supply, Inc. Van Nuys, CA 91405 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$2,000.00 | \$2,000.00 | 2024P: \$2,000.00 |
| Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC38 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$9,800.00 | 2024P: \$4,900.00 2024G: \$4,900.00 |
| Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$9,800.00 | 2024P: \$4,900.00 2024G: \$4,900.00 |
| Sevak Kouyoumdjian Pasadena, CA 91107 | ■ IND □ COM □ OTH □ PTY □ SCC | Self-Employed Jeweler | \$2,000.00 | \$2,000.00 | 2024P: \$2,000.00 |
| Krekor Tomassian,MD, A Prof.Corp. Glendora, CA 91740 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$2,000.00 | \$2,000.00 | 2024P: \$2,000.00 |
| | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Edward's Sheet Metal Supply, Inc. Van Nuys, CA 91405 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC38 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 Sevak Kouyoumdjian Pasadena, CA 91107 Krekor Tomassian,MD, A Prof.Corp. | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Edward's Sheet Metal Supply, Inc. Van Nuys, CA 91405 IND | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Edward's Sheet Metal Supply, Inc. Van Nuys, CA 91405 Edward's Sheet Metal Supply, Inc. Van Nuys, CA 91405 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC38 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 SCC Sevak Kouyoumdjian Pasadena, CA 91107 COM OTH PTY SCC Sevak Kouyoumdjian Pasadena, CA 91107 IND COM OTH PTY SCC IND OTH PTY SCC IND OTH PTY SCC OM OTH PTY | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Edward's Sheet Metal Supply, Inc. Van Nuys, CA 91405 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC38 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 SCC Sevak Kouyoundjian Pasadena, CA 91107 Received This PERIOD \$2,000.00 \$4,900.00 \$4,900.00 \$4,900.00 S4,900.00 S4,900.00 | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Edward's Sheet Metal Supply, Inc. Van Nuys, CA 91405 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 Grand Central Recycling & Transfer Station, Inc. City Of Industry, CA 91748 Memo Reference: INC37 SCC Sevak Kouyoumdjian Pasadena, CA 91107 Self-Employed Jeweler Self-Employed Jeweler Self-Employed Jeweler Self-Employed Jeweler Self-Employed Jeweler Self-Employed Self-Employed |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received | | s may be rounded whole dollars. | Statement cov from 01/01/202 | • | CALI F | FORNIA 460 | D |
|---------------------------------|---------------------------|------------------------------------|------------------------------|---------------|-------------------|--------------|---|
| SEE INSTRUCTION | IS ON REVERSE | | through | 2 | Page _ | 8 of 23 | _ |
| NAME OF FILER FREN MARTINE | Z FOR ASSEMBLY 2024 | | | | I.D. Nu 145281 | | |
| | FULL NAME MAILING ADDRESS | IF AN INDIVIDUAL, ENTER | AMOUNT | CUMULATIVE TO | D DATE | PER ELECTION | |

| Vahe Bodhossian D.M.D. Inc. Glendale, CA 91207-2106 | ☐ IND ☐ COM ■ OTH ☐ PTY | | \$2,000.00 | \$2,000.00 | 2024P: \$2,000.00 |
|--|---|---|---|--|---|
| | □ scc | | | | |
| Zerep Management Corporation City Of Industry, CA 91748-1026 Memo Reference: INC36 | IND COM OTH PTY SCC | | \$4,900.00 | \$9,800.00 | 2024P: \$4,900.00 2024G: \$4,900.00 |
| Zerep Management Corporation City Of Industry, CA 91748-1026 Memo Reference: INC34 | IND COM OTH PTY SCC | | \$4,900.00 | \$9,800.00 | 2024P: \$4,900.00 2024G: \$4,900.00 |
| Eleanor G. Colvin Whittier, CA 90601 | IND COM OTH PTY SCC | None Homemaker | \$4,900.00 | \$4,900.00 | 2024P: \$4,900.00 |
| Roger A. Colvin City Of Industry, CA 91746 | IND COM OTH PTY SCC | Alvarez-Glassman & Colvin Attorney | \$4,900.00 | \$4,900.00 | 2024P: \$4,900.00 |
| | City Of Industry, CA 91748-1026 Memo Reference: INC36 Zerep Management Corporation City Of Industry, CA 91748-1026 Memo Reference: INC34 Eleanor G. Colvin Whittier, CA 90601 | City Of Industry, CA 91748-1026 Memo Reference: INC36 Zerep Management Corporation City Of Industry, CA 91748-1026 Memo Reference: INC34 Zerep Management Corporation City Of Industry, CA 91748-1026 Memo Reference: INC34 IND OTH PTY SCC Eleanor G. Colvin Whittier, CA 90601 COM OTH PTY SCC Roger A. Colvin City Of Industry, CA 91746 Roger A. Colvin City Of Industry, CA 91746 | City Of Industry, CA 91748-1026 Memo Reference: INC36 Zerep Management Corporation City Of Industry, CA 91748-1026 Memo Reference: INC34 Zerep Management Corporation City Of Industry, CA 91748-1026 Memo Reference: INC34 IND OTH PTY SCC Eleanor G. Colvin Whittier, CA 90601 Roger A. Colvin City Of Industry, CA 91746 Roger A. Colvin City Of Industry, CA 91746 Roger A. Colvin City Of Industry, CA 91746 OTH PTY Alvarez-Glassman & Colvin Attorney | City Of Industry, CA 91748-1026 Memo Reference: INC36 Zerep Management Corporation City Of Industry, CA 91748-1026 Memo Reference: INC34 Zerep Management Corporation City Of Industry, CA 91748-1026 Memo Reference: INC34 IND OTH PTY SCC Eleanor G. Colvin Whittier, CA 90601 IND OTH PTY SCC Roger A. Colvin City Of Industry, CA 91746 Roger A. Colvin City Of Industry, CA 91746 SCC Roger A. Colvin City Of Industry, CA 91746 SCC SCC Alvarez-Glassman & Colvin Attorney \$4,900.00 | City Of Industry, CA 91748-1026 COM OTH PTY SCC Zerep Management Corporation IND PTY SCC \$4,900.00 \$9,800.00 Zerep Management Corporation City Of Industry, CA 91748-1026 IND OTH PTY SCC \$4,900.00 \$9,800.00 Eleanor G. Colvin Whittier, CA 90601 IND COM OTH PTY SCC None Homemaker \$4,900.00 \$4,900.00 Roger A. Colvin City Of Industry, CA 91746 IND COM OTH PTY Alvarez-Glassman & Colvin Attorney \$4,900.00 \$4,900.00 |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received | | | whole dollars. | from 01/01/202 | • | CALIFORNIA 460 | | |
|---------------------------------|---|-----------------------|---|-------------------------|---------------|-------------------|----------------------|--|
| SEE INSTRUCTIONS | ON REVERSE | | | through | 2 | Page . | 9 of 23 | |
| NAME OF FILER EFREN MARTINEZ | FOR ASSEMBLY 2024 | | | | | I.D. Nu 145281 | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS | CUMULATIVE TO | ÆAR | PER ELECTION TO DATE | |

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|---|---------------------------|---|-----------------------------------|---|--|
| 12/29/2022 | Arnold M. Glasman City Of Industry, CA 91746 | IND COM OTH PTY SCC | Alvarez-Glassman & Colvin Attorney | \$4,900.00 | \$4,900.00 | 2024P: \$4,900.00 |
| 12/29/2022 | Lydia Glasman Los Angeles, CA 90071 | IND COM OTH PTY SCC | CRC Group Insurance Broker | \$4,900.00 | \$4,900.00 | 2024P: \$4,900.00 |
| 12/31/2022 | Advanced Applied Engineering Inc. Brea, CA 92821-1732 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$4,900.00 | \$9,800.00 | 2024P: \$4,900.00 2024G: \$4,900.00 |
| 12/31/2022 | Maw Property Management LLC(Wilson Mark) Torrance, CA 90504 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$4,900.00 | \$4,900.00 | 2024P: \$4,900.00 |
| 12/31/2022 | Vanessa O. Torres Huntington Park, CA 90255 | IND COM OTH PTY SCC | Childreno?=s Institute Teacher | \$4,900.00 | \$4,900.00 | 2024P: \$4,900.00 |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| 001 | | | Λ. | CONT | |
|-----|------|------|----|------|--|
| SUF | ロコンロ | ILE. | А | CONT | |

CALIFORNIA A CO

Statement covers period

| , | | 10 | whole dollars. | from01/01/202 | 2 | F | ORM 40U |
|--------------------------------|---|-------------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION | NS ON REVERSE | | | through 12/31/202 | 2 | Page | of 23 |
| NAME OF FILER EFREN MARTINE | EZ FOR ASSEMBLY 2024 | | | | | I.D. N 14528 | lumber 11 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 12/31/2022 | Ugarte and Associates LLC(Jose Ugarte) Huntington Park, CA 90255 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$4,900.00 | \$4,900.00 | | 2024P: \$4,900.00 |
| 12/31/2022 | Julio F. Valdez Montebello, CA 90640 | ■ IND □ COM □ OTH □ PTY □ SCC | Home Street Lending Mortgage Officer | \$2,000.00 | \$2,000.00 | | 2024P: \$2,000.00 |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | |
| <u> </u> | | | SUBTOTAL | \$135.458.00 | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Schedule B – Part 1 Loans Received

Type or print in ink.
Amounts may be rounded to whole dollars

| SCHEDULE B - PART 1 |
|---------------------|
| CALIFORNIA 160 |

Statement covers period

| Loans Received | | | to whole dollars. | | from_ | 01/01/2022 | | FORM | 400 |
|--|--|---|--|---|-----------------------|-------------------------------|--|---|---|
| EE INSTRUCTIONS ON REVERSE | | | | | throug | n_12/31/2022 | | Page _11 | of <u>23</u> |
| IAME OF FILER EFREN MARTINEZ FOR ASSEMBLY 2024 | | | | l | | | | I.D. NUMBER 1452811 | |
| ULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | OUTS' BALA CLOS | d) TANDING NCE AT OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Efren Martinez Huntington Park, CA 90255 | | | | PAID | | | | | CALENDAR YEAR |
| | | | | | \$250.00 | | % | \$250.00 | \$15,250.00 |
| | | | | FORGIVEN | | | RATE | | PER ELECTION** |
| | | | \$250.00 | | | | | 8/18/2022 | |
| ■ IND □ COM□ OTH □ PTY □ SCC | | | | | DATE | DUE | | DATE INCURRED | |
| Efren Martinez Huntington Park, CA 90255 | | | | PAID | | | | | CALENDAR YEAR |
| Memo Reference: PAY57 | | | | | \$15,000. | 00 | % | \$15,000.00 | \$15,250.00 |
| | | | | FORGIVEN | | | RATE | | PER ELECTION** |
| ~ | | | \$15,000.00 | _ | | | | 12/31/2022 | |
| ■IND □ COM□ OTH □ PTY □ SCC | | | | | DATE | DUE | | DATE INCURRED | |
| | | | | PAID | | | | | CALENDAR YEAR |
| | | | | | | _ | % | | |
| | | | | FORGIVEN | | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE | DUE | | DATE INCURRED | |
| | | SUBTOTALS | \$15,250.00 | | \$15,25 | 0.00 | | | |
| Schedule B Summary . Loans received this period Total Column (b) plus unitemized loans | less than \$100 \ | | | | _\$ | 15,250.00 | | (Enter (e) on Schedule E, Line 3) | |
| 2. Loans paid or forgiven this period | • | | | | \$ | 0.00 | | * Amounts forgi | ven or naid by |
| Total Column (c) plus loans under \$100 Include loans paid by a third party that |) paid or forgiven.) | lule A.) | | | | | | * Amounts forgi another party a reported on Sch | lso must be nedule A. |
| B. Net change this period. (Subtract Line Enter the net here and on the Summary | | | | | Net _ | 15,250.00 ay be a negative | e number) | ** If required. | |
| *Contributor Codes IND-Individual COM-Recipient Committee (o | ther than PTY or SCC) | OTH-Other PTY | ′-Political Party | SCC-Small Cor | ntributor C | ommittee | FPPC | FPPC For Toll-Free Helpline | m 460 (June/01) |

Schedule B - Part 2 Loan Guarantors

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART 2 |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from 01/01/2022 | FORM 400 |
| through <u>12/31/2022</u> | Page <u>12</u> of <u>23</u> |
| | 15.11 |

| SEE INSTRUCTIONS ON REVERSE | | | | through 12/31/2022 | Page <u>12</u> | of <u>23</u> |
|--|---------------------|--|--------|-------------------------------------|-------------------------------|-----------------------------------|
| NAME OF FILER EFREN MARTINEZ FOR ASSEMBLY 2024 | | | | | I.D. Numl 1452811 | oer |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN | AMOUNT GUARANTEED THIS PERIOD | CUMULATIVE TO DATE | BALANCE OUTSTANDING TO DATE |
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| | OTH PTY SCC | | DATE | | PER ELECTION (IF REQUIRED) | |
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| | OTH PTY SCC | | DATE | | PER ELECTION (IF REQUIRED) | |
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| | OTH PTY SCC | | DATE | | PER ELECTION (IF REQUIRED) | |
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| | OTH PTY SCC | | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | | | | |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Enter on Summary Page, Line 17 only.

SUBTOTAL

| Schedule Nonmone | etary Contributions Received | | | print in ink. ay be rounded ble dollars. | S | tatement covers po | eriod | CALIFO FOR | PRNIA 460 |
|---------------------|--|-------------------------------|--|--|------|---------------------------------|---|------------------------------------|--|
| NAME OF FILER | DNS ON REVERSE JEZ FOR ASSEMBLY 2024 | | | | thro | ugh 12/31/2022 | | Page <u>13</u> 1.D. Number 1452811 | of 23 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SERV | | AMOUNT/ FAIR MARKET VALUE | CUMULAT DAT CALENDA (JAN 1 - I | E R YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| | | □ IND □ COM □ OTH □ PTY □ SCC | | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | | |
| | | □ IND □ COM □ OTH □ PTY □ SCC | | | | | | | |
| Attach addit | tional information on appropriately labeled | continuation | sheets. | SUBTO | OTAL | | | | |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

COM- Recipient Committee

(other than PTY or SCC) OTH - Other

SCC - Small Contributor Committee

*Contributor Codes

PTY - Political Party

IND - Individual

1. Amount received this period - nonmonetary contributions of \$100 or more.

3. Total nonmonetary contributions received this period.

2. Amount received this period - unitemized nonmonetary contributions of less than \$100

Schedule D Summary of Expenditures Supporting/Opposing Other

Type or print in ink. Amounts may be rounded

| | SCHEDULE D |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 460 |
| from01/01/2022 | FORM 400 |
| through <u>12/31/2022</u> | Page <u>14</u> of <u>23</u> |
| | LD NUMBER |

| Candidates, Measures and Committees | to whole dollars. | from01/01/2022 | FORM | -100 |
|---|-------------------|-------------------------------|------------------------|--------------|
| SEE INSTRUCTIONS ON REVERSE | | through $\frac{12/31/2022}{}$ | Page <u>14</u> | of <u>23</u> |
| NAME OF FILER EFREN MARTINEZ FOR ASSEMBLY 2024 | | | I.D. NUMBER 1452811 | |

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------|---|--|------------------------------|-----------------------|--|--|
| | Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | Support Dppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | | | SUBTOTAL | | | |

Schedule D Summary

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | |
|--|--|
| 2. Unitemized contributions and independent expenditures made this period of under \$100 | |

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) TOTAL _____

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2022 | FORM 400 |
| through <u>12/31/2022</u> | Page <u>15</u> of <u>23</u> |
| | I.D. NUMBER 1452811 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

EFREN MARTINEZ FOR ASSEMBLY 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LEG legal defense LIT campaign literature and mailings MTG meetings and appearances OFC office expenses SAL campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor voter registration VOT voter registration WEB information technology costs (internet, email) | CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|---|-----|---|-----|---|-----|---|
| CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor voter registration | | | MTG | meetings and appearances | | • |
| FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals FND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services (legal, accounting) FNO professional services (legal, accounting) FNO voter registration | CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor | CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration | FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| LEG legal defense PRO professional services (legal, accounting) VOT voter registration | | | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| | IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email) | LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| | LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE C | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------|----------------------------|-------------|
| Secretary of State Sacramento, CA 95814 | CMP | 2022 Annual Committee Fee | \$50.00 |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO | Prof Servs Thru 11/30/22 | \$300.00 |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO | Prof Servs thru 12/31/2022 | \$300.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| SU | В | T | O | Τ | Α | L |
|----|---|---|---|---|---|---|
| | | | | | | |

Schedule E Summary

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$1,011.28 |
|--|------------|
| 2. Unitemized payments made this period of under \$100. | \$29.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$0.00 |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A. Line 6.) | \$1,040.28 |

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| <u></u> | SCHEDULE E (CONT.) | | | | |
|---------------------------|-----------------------------|--|--|--|--|
| Statement covers period | CALIFORNIA 160 | | | | |
| from01/01/2022 | FORM 400 | | | | |
| through <u>12/31/2022</u> | Page <u>16</u> of <u>23</u> | | | | |
| | I.D. NUMBER 1452811 | | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

EFREN MARTINEZ FOR ASSEMBLY 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|----------------------------|-------------|
| Secretary of State Sacramento, CA 95814 | СМР | Annual Committee Fee | \$50.00 |
| Gould & Orellana, LLC Long Beach, CA 90802 | POS | Out of Pocket - FEDEX | \$11.28 |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO | Prof Servs thru 10/31/2022 | \$300.00 |
| | | | |
| | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$1,011.28

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 460 |
|---------------------------|-----------------------------|
| from01/01/2022 | FORM TOU |
| through <u>12/31/2022</u> | Page <u>17</u> of <u>23</u> |
| | I.D. NUMBER |

1452811

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

EFREN MARTINEZ FOR ASSEMBLY 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CNS CTB CVC FIL FND IND | 1 2 1 2 1 | MTG OFC PET PHO POL POS | member communications meetings and appearances office expenses petition circulating phone banks polling and survey research postage, delivery and messenger services professional services (legal, accounting) | RFD SAL TEL TRC TRS TSF | radio airtime and production costs returned contributions campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor voter registration |
|--|-----------|--|--|--|---|
| | | PRO | professional services (legal, accounting) | VOT | • |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO Services: September, 2022 | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO Set-up Fee per contract | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO Deposit per contract | \$0.00 | \$500.00 | \$0.00 | \$500.00 |

 $^{^{\}star}$ Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTALS

Schedule F Summary

| Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | INCURRED TOTALS \$1,400.00 |
|--|----------------------------|
| Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | PAID TOTALS \$0.00 |

| 3. Ne | et change this | period. | (Subtract | Line 2 | from L | ine 1. | Enter the | e difference l | nere and |
|-------|----------------|---------|-----------|--------|--------|--------|-----------|----------------|----------|
| on | the Summar | / Page, | Column A, | Line 9 | .) | | | | |

May be a negative number.

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period from 01/01/2022 CALIFORNIA 460 through 12/31/2022 Page 18 of 23

NAME OF FILER EFREN MARTINEZ FOR ASSEMBLY 2024 I.D. NUMBER 1452811

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. | | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs | | | | | | |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions | | | | | | |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries | | | | | | |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs | | | | | | |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals | | | | | | |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals | | | | | | |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor | | | | | | |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration | | | | | | |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) | | | | | | |
| *Payments that are contributions or independent expenditures must also be sum | marized on Schedule D. | | | | | | | |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Gould & Orellana, LLC Long Beach, CA 90802 | OFC Software Licensing Fee | \$0.00 | \$350.00 | \$0.00 | \$350.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | SUBTOTALS | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 |

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2022 | FORM 40U |
| through _12/31/2022 | Page 19 of 23 |
| | I.D. NUMBER 1452811 |

NAME OF AGENT OR INDEPENDENT CONTRACTOR

EFREN MARTINEZ FOR ASSEMBLY 2024

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gould & Orellana, LLC

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals

FIL candidate filing/ballot fees FRO phone banks FRO candidate travel, lodging, and meals

FRO fundraising events FRO phone banks FRO phone banks FRO candidate travel, lodging, and meals

FRO phone banks FRO candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|-----------------------------|-------------|
| etFile hwahnee, CA 93601 | OFC | Computer Licensing Services | \$350.00 |
| nwannee, CA 93601 | | | |
| | | | |
| | | | |
| | | | |
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Attach additional information on appropriately labeled continuation sheets.

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL* \$350.00

| Sched | ule H – | |
|-------|---------|---------|
| Loans | Made to | Others* |

Type or print in ink.

| SCI | HEL | ULI | = H |
|-----|-----|-----|-----|
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| Loans Made to Others* | ans Made to Others* Amounts may be rounded to whole dollars. | | | from 01/01/2022 | | california 460 | | |
|---|--|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>12/31/20</u> | 022 | Page <u>20</u> | _ of <u>23</u> |
| NAME OF FILER EFREN MARTINEZ FOR ASSEMBLY 2024 | | | | - | | | I.D. NUMBER 1452811 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE % | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE % | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans falso be reported on Schedule E. | orgiven must | SUBTOTALS | | | | | | |
| | | | | 1 | | (Enter (e) on Schedule I, Line 3) | | |
| Schedule H Summary 1. Loans made this period | | | | | | | | ** If Required |
| (Total Column (b) plus unitemized loans | less than \$100.) | | | | | | | n rtoquilou |
| Payments received on loans Total Column (c) plus unitemized paym | | | | | | | | |
| 3. Net change this period. (Subtract Line (Enter the net here and on the Summary | e 2 from Line 1.) y Page, Column A, Line 7.) | | | | NET (May be a nee | gative number) | | |

| Schedule I Miscellaneous Increases to Cash SEE INSTRUCTIONS ON REVERSE | | Type or Amounts r to who | print in ink. nay be rounded le dollars. | Statement covers period from01/01/2022 | california 460 | | |
|--|--|--------------------------------|--|--|---------------------------------------|--|--|
| | | | | through | Page $\frac{21}{2}$ of $\frac{23}{2}$ | | |
| NAME OF FILER EFREN MARTINEZ FOR ASS | | | | | I.D. NUMBER 1452811 | | |
| DATE FULL NAME AND ADDRESS OF SOURCE RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | DESCRIPTION OF RECEIPT | | AMOUNT OF INCREASE TO CASH | | |
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| Attach additional in | formation on appropriately labeled continuation shee | ets. | | SUBTO | TAL \$.00 | | |
| Schedule I Summa | | | | | | | |
| | \$100 or more this period | | | | _ | | |
| Unitemized increases | s to cash under \$100 this period | | | \$.00 | | | |

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).).....

Summary Page, Line 14.)

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL \$.00

| Memo Reference: INC34 Primary 2024 | |
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| Filliary 2024 | |
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| Mamo Pafaranca: INC37 | |
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